

**Shri Shivaji Science and Arts College, Chikhli, Dist. Buldana**  
**Department of Political Science**  
**Student Profile**

| <b>Sr. No.</b> | <b>Session</b>   | <b>Class</b> | <b>Male</b> | <b>Female</b> | <b>Total</b> |
|----------------|------------------|--------------|-------------|---------------|--------------|
| <b>1.</b>      | <b>2014-2015</b> | B.A. I       | 168         | 60            | 228          |
|                |                  | B.A. II      | 51          | 22            | 73           |
|                |                  | B. A. III    | 22          | 11            | 33           |
| <b>2.</b>      | <b>2015-2016</b> | B.A. I       | 165         | 69            | 234          |
|                |                  | B.A. II      | 53          | 26            | 79           |
|                |                  | B. A. III    | 40          | 19            | 59           |
| <b>3.</b>      | <b>2016-2017</b> | B.A. I       | 158         | 43            | 201          |
|                |                  | B.A. II      | 36          | 41            | 77           |
|                |                  | B. A. III    | 37          | 25            | 62           |
| <b>4.</b>      | <b>2017-2018</b> | B.A. I       | 194         | 40            | 234          |
|                |                  | B.A. II      | 36          | 09            | 45           |
|                |                  | B. A. III    | 14          | 29            | 43           |
| <b>5.</b>      | <b>2018-2019</b> | B.A. I       | 176         | 17            | 193          |
|                |                  | B.A. II      | 20          | 10            | 30           |
|                |                  | B. A. III    | 29          | 15            | 44           |
| <b>6.</b>      | <b>2019-2020</b> | B.A. I       | 134         | 11            | 145          |
|                |                  | B.A. II      | 25          | 11            | 36           |
|                |                  | B. A. III    | 13          | 5             | 18           |
| <b>7.</b>      | <b>2020-2021</b> | B.A. I       | 123         | 40            | 163          |
|                |                  | B.A. II      | 47          | 07            | 54           |
|                |                  | B. A. III    | 19          | 09            | 28           |
| <b>8.</b>      | <b>2021-2022</b> | B.A. I       | 60          | 17            | 77           |
|                |                  | B.A. II      | 47          | 19            | 66           |
|                |                  | B. A. III    | 24          | 12            | 36           |

### Category wise Distribution

| Sr. No. | Session   | Class     | Open | SC | ST | VJ | NT | OBC | SBC | Others | Total |
|---------|-----------|-----------|------|----|----|----|----|-----|-----|--------|-------|
| 1.      | 2014-2015 | B.A. I    | 25   | 87 | 3  | 22 | 11 | 80  | 0   | 0      | 228   |
|         |           | B.A. II   | 8    | 15 | 0  | 8  | 3  | 40  | 0   | 0      | 73    |
|         |           | B. A. III | 5    | 12 | 1  | 04 | 0  | 11  | 0   | 0      | 33    |
| 2.      | 2015-2016 | B.A. I    | 12   | 87 | 05 | 25 | 09 | 93  | 5   | 0      | 234   |
|         |           | B.A. II   | 7    | 31 | 1  | 9  | 3  | 28  | 0   | 0      | 79    |
|         |           | B. A. III | 9    | 12 | 0  | 3  | 2  | 33  | 0   | 0      | 59    |
| 3.      | 2016-2017 | B.A. I    | 8    | 64 | 3  | 22 | 18 | 82  | 4   | 0      | 201   |
|         |           | B.A. II   | 4    | 32 | 0  | 7  | 2  | 31  | 1   | 0      | 77    |
|         |           | B. A. III | 7    | 21 | 1  | 7  | 4  | 22  | 0   | 0      | 62    |
| 4.      | 2017-2018 | B.A. I    | 27   | 68 | 2  | 17 | 17 | 102 | 2   | 0      | 234   |
|         |           | B.A. II   | 1    | 15 | 0  | 2  | 1  | 25  | 1   | 0      | 45    |
|         |           | B. A. III | 2    | 15 | 0  | 4  | 2  | 20  | 0   | 0      | 43    |
| 5.      | 2018-2019 | B.A. I    | 15   | 63 | 3  | 13 | 15 | 80  | 4   | 0      | 193   |
|         |           | B.A. II   | 2    | 11 | 0  | 1  | 4  | 12  | 0   | 0      | 30    |
|         |           | B. A. III | 2    | 15 | 0  | 0  | 2  | 25  | 0   | 0      | 44    |
| 6.      | 2019-2020 | B.A. I    | 5    | 45 | 3  | 15 | 15 | 61  | 1   | 0      | 145   |
|         |           | B.A. II   | 3    | 16 | 0  | 0  | 1  | 16  | 0   | 0      | 36    |
|         |           | B. A. III | 0    | 10 | 0  | 1  | 2  | 5   | 0   | 0      | 18    |
| 7.      | 2020-2021 | B.A. I    | 8    | 45 | 4  | 13 | 18 | 73  | 2   | 0      | 163   |
|         |           | B.A. II   | 2    | 23 | 1  | 6  | 1  | 21  | 0   | 0      | 54    |
|         |           | B. A. III | 2    | 11 | 0  | 0  | 1  | 14  | 0   | 0      | 28    |
| 8.      | 2021-2022 | B.A. I    | 6    | 27 | 1  | 8  | 6  | 29  | 0   | 0      | 77    |
|         |           | B.A. II   | 2    | 21 | 1  | 5  | 5  | 32  | 0   | 0      | 66    |
|         |           | B. A. III | 1    | 17 | 0  | 4  | 0  | 14  | 0   | 0      | 36    |